

GFWC GEORGIA ACHIEVEMENT GOAL SHEET

(This is a two year form. Circle to indicate correct year on form.)
January 1, 2020 – December 31, 2020 January 1, 2021 – December 31, 2021
(Revised 6/1/2020)

This Achievement Goal Sheet is the basis for judging the Ester Barnes Achievement Goal Gavel Award. This Goal Sheet must be completed and emailed by **January 25**. The totals from each club will be added together and the District with the highest percentage of points will be the winner of the Goal Gavel Award. Any club not sending in a Goal Sheet will count as a zero against the District percentage. All information will be verified. Club Presidents should include items on the Goal Sheet in their yearly plan of work. Only current Goal Sheet forms will be included in the judging.

CLUB NAME _____ YEAR _____ DISTRICT _____

MARCH 2020 (2021)

1. Club represented by at least one member at Spring District Meeting 5 points _____(5)

APRIL 2020 (2021)

2. Club represented by at least two members at State Convention 5 points _____(5)

JUNE 2020 (2021)

3. List of officers sent on official form from yearbook/web to State Office by **June 1, 2020 (2021)**
Also copy sent to District President (emailed/mailed) 5 points _____(5)

4. All dues paid on time. **Dues are due June 1 and delinquent after December 1** 5 points _____(5)

Clubs may pay at any time during this period. (Use treasurer's vouchers in the club packet.)
Email Membership Roster listing with name, address, phone and email address to State Office

GFWC Georgia dues: \$20 per General and Junior members (GFWC Georgia \$5; GFWC \$15)

Juniorettes Dues: \$15.00 per Juniorette member (GFWC Georgia \$5; GFWC \$10)

Mail to: **GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573**

District Dues: See Treasurer's Voucher for specific dues amount per member. Mail to **YOUR** District Treasurer

Junior Conference dues: \$2 per member. This applies to Junior Clubs only.

Mail to the Junior Conference Treasurer per address in the yearbook.

MUST PAY ON SAME NUMBER OF MEMBERS TO STATE, DISTRICT AND JUNIOR CONFERENCE where applicable and for eligibility for awards.

AUGUST 2020 (2021)

5. Club represented by at least one member at Institute and State Board 5 points _____(5)

SEPTEMBER/OCTOBER 2020 (2021)

6. Club represented by at least one member at Fall District Meeting 5 points _____(5)

DECEMBER 2020 (2021)

7. Donation made to sponsor Tallulah Falls Student Event postmarked by December 1 to the GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

8. Minimum of **\$25** sent for Ella F. White Memorial Endowment Fund by December 1 to GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

9. Donation of \$9.00, \$90.00, or \$900.00 per individual, club, or district for the Lipscomb Society by December 1 to GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

10. Minimum of **\$25** sent for Student Art Fund by December 1 to GFWC State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

- 11. Donation to the TFS **Extra Mile** fund (\$3.25 per member) or the TFS Perpetual or Scholarship Fund by December 1 to Tallulah Falls School, P.O. Box 10, Tallulah Falls, GA 30573 5 points _____(5)
- 12. Donation to State President TFS Project **“The Commons”** or Junior Director TFS Project **“Rehabbing the Steinway”** postmarked by December 1 5 points _____(5)
- 13. Club showed an increase in membership over the previous year. 5 points _____(5)
 _____ # of members paid to GFWC Georgia by 12/01/2019 (2020)
 _____ # of members paid to GFWC Georgia by 12/01/2020 (2021)
- 14. Club accepted new members (**Names and Addresses Attached**) 5 points _____(5)

**Final payment of dues must be postmarked by December 1, 2020 (2021)
 See Item No. 4 listed in June. Attach Membership Roster to payment.**

JANUARY 2020 (2021)

- 15. Club completed project in the State President’s Special Project (**F.A.R.E.**) or GFWC Signature Project (**Prevention/Awareness of Domestic Violence**) with report emailed following Reporting Guidelines by **January 25**. 5 points _____(5)
- 16. Club emailed Community Service Program Reports to Reports@GFWGGeorgia.org and secondvp@GFWCGeorgia.org or Club emailed other Special Project Reports following Reporting Guidelines by **January 25**. 5 points _____(5)
- 17. Club completed project in the Director of Junior Club’s Special Project (**Mental Health & Invisible Disabilities Awareness**) or the GFWC Junior Special Project (**Advocates for Children**) following the Reporting Guidelines by **January 25**. 5 points _____(5)

FEBRUARY 2020 (2021)

- 18. Club President emailed the “GFWC Georgia Report Form/Club President’s Annual Report” which is due to the District President by **February 15 (2020) (2021)** 5 points _____(5)
- 19. Club participated in GFWC Georgia “Annual Day of Service” – **Spring (2020) (2021)** 5 points _____(5)

ANYTIME FROM JANUARY 1, 2020 (2021) TO DECEMBER 31, 2020 (2021)

- 20. Official visit made by District or State Elected Officer 5 points _____(5)

Name/Title of Person making visit _____

Date of Visit _____

TOTAL POINTS _____

Name/Title of person filling out this report _____

Phone Number _____

EMAILING INSTRUCTIONS: Goal Sheets must be emailed on or before 11:59 pm **January 25**. Clubs should complete and email to Office@GFWCGeorgia.org, firstvp@GFWCGeorgia.org and to the appropriate District President (see Yearbook for email addresses). Please remember to make a copy for your files.