

**DIRECTORY OF CLUB OFFICERS  
GEORGIA FEDERATION OF WOMEN'S CLUBS  
COVERS YEAR \_\_\_\_\_**

*Mail original to State Office and Copy to District President and State Membership Chairman **by June 1.**  
Submit annually even if there are not changes*

**CLUB NAME** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_ **TOTAL MEMBERS** \_\_\_\_\_

PERMANENT CLUB ADDRESS : \_\_\_\_\_

President \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E- \_\_\_\_\_

First Vice President \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E- \_\_\_\_\_

Second Vice President \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E- \_\_\_\_\_

Recording Secretary \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E- \_\_\_\_\_

Corresponding Secretary \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E- \_\_\_\_\_

Treasurer \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

QUESTIONS: Do your club officers serve a one or two year term? \_\_\_\_\_

When are they installed? \_\_\_\_\_

The GFWC Georgia and GFWC mailing list will be prepared with this information June 1 annually. To receive credit on the achievement Goal Sheet, this form must be returned **by June 1.** Please advise State of any changes during the year. Club Presidents should copy and distribute materials to proper persons. **Mail this form to GFWC Georgia, P. O. Box 39, Tallulah Falls, GA 30573, Your District President, Peggy Wilson, State Membership Chairman, 657 Harbour Shores Drive, Jackson, GA 30233 and Nicole Braun, Junior Conference Membership Chairman, 109 Ridge Crossing, Temple, GA 30179**