



General Federation Of
Women's Clubs

**GFWC Georgia Program/Special Project
Report Form**
Entry Cover Sheet
2018-2020

LIPSCOMB SOCIETY REPORT FORM

Preparer's Name and Title:					
Club Name:			District:		
Email Address:					
Mailing Address:					
City:		State:	Zip:	Phone:	
Membership Category (circle one): Woman's Junior Juniorette					
Number of Club Members:					
Statistical Information					
	Number of Projects	Volunteer Hours	Dollars Donated Club	Dollars Donated Members	In-Kind Donations
LIPSCOMB SOCIETY PROJECTS					
<ul style="list-style-type: none"> ● Did your club send a Christmas ornament to the State Office? (circle one) YES NO ● Did you promote the Lipscomb Society at club meeting? (circle one) YES NO If so, how? _____ ● Did your club make a visit to the State Office? (circle one) YES NO 					
Club Award Entry Instructions					
Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:					
<ul style="list-style-type: none"> ● Up to two (2) pages describing no more than ten (10) specific projects (not categories) completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project. 					
EMAIL Form to Reports@gfwcgeorgia.org and Standingcomms@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM					
OR postal mail POSTMARKED BY JANUARY 25 to both:					
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573		and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569		
Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.					
Submit the form with					
<ul style="list-style-type: none"> ● Cover Sheet ● Two (2) page single-spaced narrative describing no more than ten (10) club projects ● Label narrative page clearly with club name, preparer name, and email 					