



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**

Entry Cover Sheet  
2018-2020

**LEGISLATION REPORT FORM**

Preparer's Name and Title:								
Club Name:			District:					
Email Address:								
Mailing Address:								
City:		State:		Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette								
Number of Club Members:								
<b>Statistical Information</b>								
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated Club</b>	<b>Members</b>	<b>In-Kind Donations</b>			
<b>LEGISLATION PROJECTS</b>								
<ul style="list-style-type: none"> <li>• The GFWC Legislation/Public Policy Program has three (3) main objectives: Educate, Engage and Mobilize.</li> <li>• If you choose to include a narrative with this report, please be sure to explain how your club met these objectives in your narrative portion.</li> </ul> <p><b>Club Award Entry Instructions</b></p> <p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects (not categories) completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Standingcomms@gfwcgeorgia.org">Standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM</p> <p><b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width:100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>						GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
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