



General Federation of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**INTERNATIONAL OUTREACH COMMUNITY SERVICE PROGRAM REPORT FORM**

Preparer's Name and Title:					
Club Name:			District:		
Email Address:					
Mailing Address:					
City:		State:		Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette					
Number of Club Members:					
<b>Statistical Information</b>					
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated Club</b>	<b>Members</b>	<b>In-Kind Donations</b>
<b>COMMUNITY SERVICE PROJECTS</b>					
<b>PARTNERSHIP PROJECTS:</b>					
<b>HEIFER INTERNATIONAL</b>					
<b>OPERATION SMILE</b>					
<b>UNITED NATIONS FOUNDATION (Shot @ Life Campaign)</b>					
<b>U.S. Fund For UNICEF</b>					
<b>Club Award Entry Instructions:</b>					
<p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>● Up to two (2) pages describing no more than <b>ten (10)</b> specific projects (<b>not categories</b>) completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul>					
<p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM</p>					
<p><b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p>					
<p>GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573</p>			and	<p>Kim Sekulow GFWC Georgia 2<sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087</p>	
<p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p>					
<p>Submit the form with</p>					
<ul style="list-style-type: none"> <li>● Cover Sheet</li> <li>● Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>● Label narrative page clearly with club name, preparer name, and email</li> </ul>					



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
2018-2020

**INTERNATIONAL OUTREACH REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:			
Club Name:		District:	
Email Address:			
Mailing Address:			
City:	State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette			
Number of Club Members:			

**INSTRUCTIONS:**

Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects **(not categories)** listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [secondvp@gfwcgeorgia.org](mailto:secondvp@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia	and	Kim Sekulow
Attn: Office Administrator		GFWC Georgia 2 <sup>nd</sup> Vice President
P O Box 39		1834 Banneker Court
Tallulah Falls, GA 30573		Smoke Rise, GA 30087

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- One (1) page narrative single-spaced in 12 point font or larger on most creative project
- Label narrative page clearly with club name, preparer name, and email