



General Federation Of
Women's Clubs

GFWC Georgia Club Creativity Form
Entry Cover Sheet
2018-2020

EPSILON SIGMA OMICRON (ESO) REPORT FORM
"MOST CREATIVE CLUB PROJECT"

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one): Woman's Junior Juniorette						
Number of Club Members:						
<p>INSTRUCTIONS: Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects (not categories) listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p>EMAIL Form to Reports@gfwcgeorgia.org and standingcomms@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM OR postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573 </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;"> Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569 </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> ● Cover Sheet ● One (1) page narrative single-spaced in 12 point font or larger on most creative project ● Label narrative page clearly with club name, preparer name, and email 				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
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Club Award Entry Instructions:

- Current ESO Level: Pledge Member Star Torch Century
- Following the format above, please list the title, author and the total number of books read this year. Do not review the books.
- A separate form must be submitted for each reader. Form may be copied to accommodate more books.

EMAIL Form to Reports@gfwcgeorgia.org and secondvp@gfwcgeorgia.org no later than **JANUARY 25** by 11:59 PM

OR postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia
Attn: Office Administrator and
P O Box 39
Tallulah Falls, GA 30573

Kim Sekulow
GFWC Georgia 2nd Vice President
1834 Banneker Court
Smoke Rise, GA 30087

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Submit the form with

- Cover Sheet
- Following the format above, attach the list of books read including: Title, Author and Category
- Label list page(s) clearly with club name, preparer name, and email