



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**DIRECTOR OF JUNIOR CLUB'S PROJECT-  
WOMEN'S HEALTH WITH EMPHASIS IN DIABETES REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated Club</b>	<b>Members In-Kind Donations</b>
<b>WOMEN'S HEALTH w/ EMPHASIS IN DIABETES PROJECTS</b>				

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects (**not categories**) completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [Standingcomms@gfwcgeorgia.org](mailto:Standingcomms@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY JANUARY 25 to both:

GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
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Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email