



General Federation of
Women's Clubs

**GFWC Georgia Program/Special Project
Report Form**
Entry Cover Sheet
2018-2020

CONSERVATION COMMUNITY SERVICE PROGRAM REPORT FORM

Preparer's Name and Title:					
Club Name:			District:		
Email Address:					
Mailing Address:					
City:		State:	Zip:	Phone:	
Membership Category (circle one): Woman's Junior Juniorette					
Number of Club Members:					
STATISTICAL INFORMATION					
	Number of Projects	Volunteer Hours	Dollars Donated Club	Members	In-Kind Donations
COMMUNITY SERVICE PROJECTS					
PARTNERSHIP PROJECTS:					
The Nature Generation					

Club Award Entry Instructions

Entries may be no more than two (2) pages single-spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects (**not categories**) completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

EMAIL Form to Reports@gfwcgeorgia.org and secondvp@gfwcgeorgia.org no later than **JANUARY 25** by 11:59 PM
OR postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia Attn: Office Administrator and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 nd Vice President 1834 Banneker Court Smoke Rise, GA 30087
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Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of
Women's Clubs

GFWC Georgia Club Creativity Form
Entry Cover Sheet
2018-2020

CONSERVATION REPORT FORM "MOST CREATIVE CLUB PROJECT"

Preparer's Name and Title:			
Club Name:		District:	
Email Address:			
Mailing Address:			
City:	State:	Zip:	Phone:
Membership Category (circle one): Woman's Junior Juniette			
Number of Club Members:			
INSTRUCTIONS: Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects (not categories) listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.			
EMAIL Form to Reports@gfwcgeorgia.org and secondvp@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM			
OR postal mail POSTMARKED BY JANUARY 25 to both:			
GFWC Georgia Attn: Office Administrator P O Box 39 Tallahah Falls, GA 30573		and	Kim Sekulow GFWC Georgia 2 nd Vice President 1834 Banneker Court Smoke Rise, GA 30087
Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.			
Submit the form with			
<ul style="list-style-type: none">● Cover Sheet● One (1) page narrative single-spaced in 12 point font or larger on most creative project● Label narrative page clearly with club name, preparer name, and email			