



General Federation Of
Women's Clubs

**GFWC Georgia Program/Special Project
Report Form
Entry Cover Sheet
2018-2020**

WOMEN'S HISTORY AND RESOURCE CENTER REPORT FORM

Preparer's Name and Title:							
Club Name:			District:				
Email Address:							
Mailing Address:							
City:		State:	Zip:	Phone:			
Membership Category (circle one): Woman's Junior Juniorette							
Number of Club Members:							
Statistical Information							
	Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations			
WOMEN'S HISTORY & RESOURCE CENTER PROJECTS							
<ul style="list-style-type: none"> • Was a WHRC chairman appointed for your club? (circle one) YES NO • How many members participated in programs/projects that educated them about the role of the Women's History and Resource Center? _____ • How many individuals were interviewed for oral histories? _____ • How many schools did you assist in observing National Women's History Month? _____ • Did your club preserve club records? (circle one) YES NO • Does your club maintain and preserve a clubhouse? (circle one) YES NO <p>Club Award Entry Instructions</p> <p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> • Up to two (2) pages describing no more than ten (10) specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project. <p>EMAIL Form to Reports@gfwcgeorgia.org and Standingcomms@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM</p> <p>OR postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573 </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;"> Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569 </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> • Cover Sheet • Two (2) page single-spaced narrative describing no more than ten (10) club projects • Label narrative page clearly with club name, preparer name, and email 					GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
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General Federation Of
Women's Clubs

GFWC Georgia Club Creativity Form
Entry Cover Sheet
2018-2020

WOMEN'S HISTORY RESOURCE CENTER REPORT FORM
"MOST CREATIVE CLUB PROJECT"

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one): Woman's Junior Juniorette						
Number of Club Members:						
<p>INSTRUCTIONS: Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p>EMAIL Form to Reports@gfwcgeorgia.org and standingcomms@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM OR postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573 </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;"> Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569 </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> • Cover Sheet • One (1) page narrative single-spaced in 12 point font or larger on most creative project • Label narrative page clearly with club name, preparer name, and email 				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
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