



General Federation Of
Women's Clubs

**GFWC Georgia Program/Special Project
Report Form
Entry Cover Sheet
2018-2020**

MEMBERSHIP REPORT FORM

Preparer's Name and Title:										
Club Name:			District:							
Email Address:										
Mailing Address:										
City:		State:	Zip:	Phone:						
Membership Category (circle one): Woman's Junior Juniorette										
Number of Club Members:										
Statistical Information										
	Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations						
MEMBERSHIP PROJECTS										
DAY OF SERVICE PROJECT										
MEMBERSHIP STATISTICS:										
<ul style="list-style-type: none"> • How many members were paid to GFWC Ga for this calendar year (2018/2019)? _____ • How many members were paid to GFWC Ga for the previous year (2017/2018)? _____ • How many members were lost due to: <table style="margin-left: 200px; border: none;"> <tr> <td style="padding-right: 10px;">Relocation</td> <td>_____</td> </tr> <tr> <td>Deceased</td> <td>_____</td> </tr> <tr> <td>Other</td> <td>_____</td> </tr> </table> • Number of new members (please attach a NEW MEMBER ROSTER) _____ • TOTAL CLUB MEMBERS: (Paid by Deadline: 12/1/18) _____ 					Relocation	_____	Deceased	_____	Other	_____
Relocation	_____									
Deceased	_____									
Other	_____									
RECRUITMENT AND RETENTION:										
<ul style="list-style-type: none"> • Did one member personally recruit five (5) or more new members? (circle one) YES NO If so, please provide her name, address and the list of those she recruited on a separate sheet of club stationery. This must be signed by the club President and Treasurer and sent in addition to this report. • Does your club support Dollars for Delegates? (circle one) YES NO • Did your club conduct a new member orientation? (circle one) YES NO • How many attended orientation? NEW members _____ EXISTING members _____ • Who conducted the orientation? _____ • How many members attended State Institute? _____ • How many members attended State Convention? _____ 										

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the “who, what, when, where, how, and why” of the project as well as pertinent statistics of that project.

ALL Membership Reports will be judged from one entry. If you are competing for awards in this category, PLEASE be sure to follow all requirements for each Membership Award.

EMAIL Form to:

reports@gfwcgeorgia.org **AND** membership@gfwcgeorgia.org no later than **JANUARY 25** by 11:59 PM

OR

POSTAL MAIL POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia

Attn: Office Administrator

P O Box 39

Tallahassee, GA 30573

AND

Cathy Jones

GFWC Georgia 3rd VP

PO Box 333

Vienna, GA 31092

Additionally, **JUNIOR CLUBS** should mail a copy of the form either electronically **OR** by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of
Women's Clubs

GFWC Georgia Club Creativity Form
Entry Cover Sheet
2018-2020

MEMBERSHIP REPORT FORM "MOST CREATIVE CLUB PROJECT"

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one): Woman's Junior Juniorette						
Number of Club Members:						
<p>INSTRUCTIONS: Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p>EMAIL Form to Reports@gfwcgeorgia.org and Membership@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM OR postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573 </td> <td style="width: 10%; text-align: center; vertical-align: middle;">AND</td> <td style="width: 40%; vertical-align: top;"> Cathy Jones GFWC Georgia 3rd VP PO Box 333 Vienna, GA 31092 </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> • Cover Sheet • One (1) page narrative single-spaced in 12 point font or larger on most creative project • Label narrative page clearly with club name, preparer name, and email 				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	AND	Cathy Jones GFWC Georgia 3rd VP PO Box 333 Vienna, GA 31092
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	AND	Cathy Jones GFWC Georgia 3rd VP PO Box 333 Vienna, GA 31092				