



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**LEADERSHIP/LEADS REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>LEADERSHIP/LEADS PROJECTS</b>				
<ul style="list-style-type: none"> <li>• Does your club have a leadership chairman? (circle one) YES NO</li> <li>• Did your club provide programs to help improve personal leadership skills for members? (circle one) YES NO If so, what did you do? (narrative may be used) _____</li> <li>• Did your club have at least one leadership workshop during the club year? (circle one) YES NO</li> <li>• Did your club establish a Lending Library of Leadership tools? (circle one) YES NO If so, what did you share? _____</li> <li>• Did your club establish Volunteer's resume booklet/file? (circle one) YES NO If so, please explain: _____</li> <li>• Did you use the GFWC Conflict Resolution materials in your club? (circle one) YES NO</li> <li>• Was the GFWC Georgia Newsletter and/or GFWC magazine shared at club meetings? (circle one) YES NO</li> <li>• Does your club financially assist members attending state and international meetings? (circle one) YES NO How do you assist? _____</li> <li>• How many club members attended the following meetings? District _____ State _____ Region _____ International _____</li> <li>• Were job descriptions provided for all club leaders? (circle one) YES NO</li> <li>• Did your club review bylaws and rules with members? (circle one) YES NO</li> <li>• Did your club revise bylaws and rules in this reporting year? (circle one) YES NO</li> <li>• Did your club work with Youth Leadership? (circle one) YES NO If so, who did you work with? _____</li> <li>• What were the total funds used by your club for Youth Project/Programs? \$ _____</li> </ul>				

### Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the “who, what, when, where, how, and why” of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [Standingcomms@gfwcgeorgia.org](mailto:Standingcomms@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia  
Attn: Office Administrator  
P O Box 39  
Tallahassee, GA 30573

and

Bonnie Rogers  
GFWC Georgia Standing Committee Chairman  
186 Magna Carta Drive  
Woodbine, GA 31569

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**LEADERSHIP REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				