



General Federation Of
Women's Clubs

**GFWC Georgia Program/Special Project
Report Form
Entry Cover Sheet
2018-2020**

EDUCATION COMMUNITY SERVICE PROGRAM REPORT FORM

Preparer's Name and Title:			
Club Name:		District:	
Email Address:			
Mailing Address:			
City:	State:	Zip:	Phone:
Membership Category (circle one): Woman's Junior Juniorette			
Number of Club Members:			

Statistical Information

	Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
COMMUNITY SERVICE PROJECTS				
PARTNERSHIP PROJECTS				
HUGH O'BRIAN YOUTH LEADERSHIP				
TALLULAH FALLS SCHOOL				

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

EMAIL Form to Reports@gfwcgeorgia.org and secondvp@gfwcgeorgia.org no later than **JANUARY 25** by 11:59 PM

OR postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia	and	Kim Sekulow
Attn: Office Administrator		GFWC Georgia 2 nd Vice President
P O Box 39		1834 Banneker Court
Tallulah Falls, GA 30573		Smoke Rise, GA 30087

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of
Women's Clubs

GFWC Georgia Club Creativity Form
Entry Cover Sheet
2018-2020

EDUCATION REPORT FORM "MOST CREATIVE CLUB PROJECT"

Preparer's Name and Title:					
Club Name:		District:			
Email Address:					
Mailing Address:					
City:	State:	Zip:	Phone:		
Membership Category (circle one): Woman's Junior Juniorette					
Number of Club Members:					
<p>INSTRUCTIONS: Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p>EMAIL Form to Reports@gfwcgeorgia.org and secondvp@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM OR postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> GFWC Georgia Attn: Office Administrator and P O Box 39 Tallulah Falls, GA 30573 </td> <td style="width: 50%; vertical-align: top;"> Kim Sekulow GFWC Georgia 2nd Vice President 1834 Banneker Court Smoke Rise, GA 30087 </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> • Cover Sheet • One (1) page narrative single-spaced in 12 point font or larger on most creative project • Label narrative page clearly with club name, preparer name, and email 				GFWC Georgia Attn: Office Administrator and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 nd Vice President 1834 Banneker Court Smoke Rise, GA 30087
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Club Award Entry Instructions:

- Current ESO Level: Pledge Member Star Torch Century
- Following the format above, please list the title, author and the total number of books read this year. Do not review the books.
- A separate form must be submitted for each reader. Form may be copied to accommodate more books.

EMAIL Form to Reports@gfwcgeorgia.org and secondvp@gfwcgeorgia.org no later than **JANUARY 25** by 11:59 PM

OR postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia
Attn: Office Administrator and
P O Box 39
Tallahah Falls, GA 30573

Kim Sekulow
GFWC Georgia 2nd Vice President
1834 Banneker Court
Smoke Rise, GA 30087

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Following the format above, attach the list of books read including: Title, Author and Category
- Label list page(s) clearly with club name, preparer name, and email



General Federation Of
Women's Clubs

GFWC Georgia Club Creativity Form
Entry Cover Sheet
2018-2020

EPSILON SIGMA OMICRON (ESO) REPORT FORM
"MOST CREATIVE CLUB PROJECT"

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one): Woman's Junior Juniorette						
Number of Club Members:						
<p>INSTRUCTIONS: Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p>EMAIL Form to Reports@gfwcgeorgia.org and standingcomms@gfwcgeorgia.org no later than JANUARY 25 by 11:59 PM OR postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573 </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;"> Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569 </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at juniordirector@gfwcgeorgia.org or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> • Cover Sheet • One (1) page narrative single-spaced in 12 point font or larger on most creative project • Label narrative page clearly with club name, preparer name, and email 				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
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