



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**ARTS COMMUNITY SERVICE PROGRAM REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category ( <b>circle one</b> ):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>COMMUNITY SERVICE PROJECTS</b>				

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [secondvp@gfwcgeorgia.org](mailto:secondvp@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY JANUARY 25 to both:

GFWC Georgia Attn: Office Administrator                      and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
---	---

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**ART REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM via <b>OR</b> postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Kim Sekulow            GFWC Georgia 2<sup>nd</sup> Vice President            1834 Banneker Court            Smoke Rise, GA 30087         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**CONSERVATION COMMUNITY SERVICE PROGRAM REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category ( <b>circle one</b> ):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>STATISTICAL INFORMATION</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>COMMUNITY SERVICE PROJECTS</b>				
<b>PARTNERSHIP PROJECTS</b>				

Club Award Entry Instructions

Entries may be no more than two (2) pages single-spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [secondvp@gfwcgeorgia.org](mailto:secondvp@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia Attn: Office Administrator                      and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
---	---

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
Entry Cover Sheet  
2018-2020

**CONSERVATION REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Kim Sekulow            GFWC Georgia 2<sup>nd</sup> Vice President            1834 Banneker Court            Smoke Rise, GA 30087         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**EDUCATION COMMUNITY SERVICE PROGRAM REPORT FORM**

Preparer's Name and Title:			
Club Name:		District:	
Email Address:			
Mailing Address:			
City:	State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette			
Number of Club Members:			

Statistical Information				
	Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
<b>COMMUNITY SERVICE PROJECTS</b>				
<b>PARTNERSHIP PROJECTS</b>				
<b>HUGH O'BRIAN YOUTH LEADERSHIP</b>				
<b>TALLULAH FALLS SCHOOL</b>				

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [secondvp@gfwcgeorgia.org](mailto:secondvp@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
--	-----	---

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
Entry Cover Sheet  
2018-2020

**EDUCATION REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:					
Club Name:		District:			
Email Address:					
Mailing Address:					
City:	State:	Zip:	Phone:		
Membership Category (circle one):    Woman's    Junior    Juniorette					
Number of Club Members:					
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator                      and            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 50%; vertical-align: top;">           Kim Sekulow            GFWC Georgia 2<sup>nd</sup> Vice President            1834 Banneker Court            Smoke Rise, GA 30087         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator                      and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
GFWC Georgia Attn: Office Administrator                      and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087				



**Club Award Entry Instructions:**

- Current ESO Level:    Pledge    Member    Star    Torch    Century
- Following the format above, please list the title, author and the total number of books read this year. Do not review the books.
- A separate form must be submitted for each reader. Form may be copied to accommodate more books.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [secondvp@gfwcgeorgia.org](mailto:secondvp@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia  
Attn: Office Administrator            and  
P O Box 39  
Tallahassee, GA 30573

Kim Sekulow  
GFWC Georgia 2<sup>nd</sup> Vice President  
1834 Banneker Court  
Smoke Rise, GA 30087

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Following the format above, attach the list of books read including: Title, Author and Category
- Label list page(s) clearly with club name, preparer name, and email





General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**EPSILON SIGMA OMICRON (ESO) REPORT FORM**  
**"MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**HOME LIFE COMMUNITY SERVICE PROGRAM REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>COMMUNITY SERVICE PROJECTS</b>				
<b>PARTNERSHIP PROJECTS</b>				
<b>CANINE COMPANIONS FOR INDEPENDENCE</b>				
<b>EASTER SEALS</b>				

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [secondvp@gfwcgeorgia.org](mailto:secondvp@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
--	-----	---

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**HOME LIFE REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:					
Club Name:		District:			
Email Address:					
Mailing Address:					
City:	State:	Zip:	Phone:		
Membership Category (circle one):    Woman's    Junior    Juniorette					
Number of Club Members:					
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            and            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 50%; vertical-align: top;">           Kim Sekulow            GFWC Georgia 2<sup>nd</sup> Vice President            1834 Banneker Court            Smoke Rise, GA 30087         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator            and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
GFWC Georgia Attn: Office Administrator            and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**INTERNATIONAL OUTREACH COMMUNITY SERVICE PROGRAM REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>COMMUNITY SERVICE PROJECTS</b>				
<b>PARTNERSHIP PROJECTS</b>				
<b>HEIFER INTERNATIONAL</b>				
<b>OPERATION SMILE</b>				
<b>UNITED NATIONS FOUNDATION (Shot @ Life Campaign)</b>				
<b>U.S. Fund For UNICEF</b>				
<b>Club Award Entry Instructions:</b>				
<p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul>				
<p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM</p>				
<p><b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p>				
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573		and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087	
<p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p>				
<p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**INTERNATIONAL OUTREACH REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Kim Sekulow            GFWC Georgia 2<sup>nd</sup> Vice President            1834 Banneker Court            Smoke Rise, GA 30087         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**

Entry Cover Sheet  
2018-2020

**PUBLIC ISSUES COMMUNITY SERVICE PROGRAM REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>STATISTICAL INFORMATION</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>COMMUNITY SERVICE PROJECTS</b>				
<b>PARTNERSHIP PROJECTS</b>				
<b>SEW MUCH COMFORT</b>				
<b>USO</b>				
<b>GIRL SCOUTS</b>				

**DOES YOUR CLUB OPEN MEETINGS WITH PLEDGE TO THE U.S. FLAG? (circle one) YES    NO**

**Club Award Entry Instructions:**  
 Entries may be no more than two (2) pages single-spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [secondvp@gfwcgeorgia.org](mailto:secondvp@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia Attn: Office Administrator                      and P O Box 39 Tallulah Falls, GA 30573	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
---	---

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
Entry Cover Sheet  
2018-2020

**PUBLIC ISSUES REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:secondvp@gfwcgeorgia.org">secondvp@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Kim Sekulow            GFWC Georgia 2<sup>nd</sup> Vice President            1834 Banneker Court            Smoke Rise, GA 30087         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Kim Sekulow GFWC Georgia 2 <sup>nd</sup> Vice President 1834 Banneker Court Smoke Rise, GA 30087				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**DOMESTIC VIOLENCE AWARENESS AND PREVENTION REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>DOMESTIC VIOLENCE AWARENESS &amp; PREVENTION PROJECTS</b>				

**WAS A DOMESTIC VIOLENCE CHAIRMAN APPOINTED TO SERVE YOUR CLUB?** (circle one)    Yes    No

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [StandingComms@gfwcgeorgia.org](mailto:StandingComms@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia Attn: Office Administrator                      and P O Box 39 Tallulah Falls, GA 30573	Bonnie Rogers GFWC Georgia Special Committees Chairman 186 Magna Carta Drive Woodbine, GA 31569
---	--

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email





General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**GFWC SIGNATURE PROGRAM - DOMESTIC VIOLENCE AWARENESS & PREVENTION REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**ADVOCATES FOR CHILDREN – JUNIORS' SPECIAL PROJECT REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category ( <b>circle one</b> ):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>ADVOCATES FOR CHILDREN PROJECTS</b>				

Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.

**EMAIL** to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [Standingcomms@gfwcgeorgia.org](mailto:Standingcomms@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY JANUARY 25 to both:

GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
--	-----	--

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**GFWC JUNIORS' SPECIAL PROGRAM – ADVOCATES FOR CHILDREN**  
**REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**1734 SOCIETY REPORT FORM**

Preparer's Name and Title:							
Club Name:			District:				
Email Address:							
Mailing Address:							
City:		State:	Zip:	Phone:			
Membership Category ( <b>circle one</b> ):    Woman's    Junior    Juniorette							
Number of Club Members:							
<b>Statistical Information</b>							
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>			
<b>1734 SOCIETY PROJECTS</b>							
<p>Club Award Entry Instructions</p> <p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Standingcomms@gfwcgeorgia.org">Standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY JANUARY 25 to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>					GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569					



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**COMMUNICATION AND PUBLIC RELATIONS REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>COMMUNICATION AND PUBLIC RELATIONS PROJECTS</b>				
<ul style="list-style-type: none"> <li>• Does your club have a Communication &amp; Public Relations chairman? (circle one) YES NO</li> <li>• Does your club maintain an updated media list to assist in publicizing? (circle one) YES NO</li> <li>• Does your club send news releases of upcoming programs/projects to local newspapers, radio and TV stations? (circle one) YES NO</li> <li>• Does your club have other ways of publicizing its projects? (circle one) YES NO If so, what do you use? _____</li> <li>• How many times were your club's programs/projects featured in or on local/social media? _____</li> <li>• Has your club developed its own brochure? (circle one) YES NO</li> <li>• Does your club have a public relations display that includes photos of club projects, newspaper clippings, and a calendar of events to display at public events and locations? (circle one) YES NO</li> <li>• Is your club on Facebook, Twitter, Instagram or other social media? (circle one) YES NO Which form of social media provides the best exposure for your club? _____</li> <li>• Does your club have a website? (circle one) YES NO</li> </ul>				

**Club Award Entry Instructions:**

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the “who, what, when, where, how, and why” of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [Standingcomms@gfwcgeorgia.org](mailto:Standingcomms@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia  
Attn: Office Administrator      and  
P O Box 39  
Tallahah Falls, GA 30573

Bonnie Rogers  
GFWC Georgia Standing Committee Chairman  
186 Magna Carta Drive  
Woodbine, GA 31569

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**COMMUNICATION AND PUBLIC RELATIONS REPORT FORM**  
**"MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**ELLA F. WHITE MEMORIAL ENDOWMENT FUND REPORT FORM**

Preparer's Name and Title:							
Club Name:			District:				
Email Address:							
Mailing Address:							
City:		State:	Zip:	Phone:			
Membership Category ( <b>circle one</b> ):    Woman's    Junior    Juniorette							
Number of Club Members:							
<b>Statistical Information</b>							
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>			
<b>ELLA F. WHITE MEMORIAL ENOWMENT FUND PROJECTS</b>							
<p>Club Award Entry Instructions</p> <p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Standingcomms@gfwcgeorgia.org">Standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM</p> <p><b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>					GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569					





General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**FUNDRAISING REPORT FORM**

Preparer's Name and Title:							
Club Name:			District:				
Email Address:							
Mailing Address:							
City:		State:	Zip:	Phone:			
Membership Category ( <b>circle one</b> ):    Woman's    Junior    Juniorette							
Number of Club Members:							
<b>Statistical Information</b>							
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>			
<b>FUNDRAISING PROJECTS</b>							
<p>Club Award Entry Instructions</p> <p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Standingcomms@gfwcgeorgia.org">Standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>					GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569					



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**FUNDRAISING & DEVELOPMENT REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**LEADERSHIP/LEADS REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>LEADERSHIP/LEADS PROJECTS</b>				
<ul style="list-style-type: none"> <li>• Does your club have a leadership chairman? (circle one) YES NO</li> <li>• Did your club provide programs to help improve personal leadership skills for members? (circle one) YES NO If so, what did you do? (narrative may be used) _____</li> <li>• Did your club have at least one leadership workshop during the club year? (circle one) YES NO</li> <li>• Did your club establish a Lending Library of Leadership tools? (circle one) YES NO If so, what did you share? _____</li> <li>• Did your club establish Volunteer's resume booklet/file? (circle one) YES NO If so, please explain: _____</li> <li>• Did you use the GFWC Conflict Resolution materials in your club? (circle one) YES NO</li> <li>• Was the GFWC Georgia Newsletter and/or GFWC magazine shared at club meetings? (circle one) YES NO</li> <li>• Does your club financially assist members attending state and international meetings? (circle one) YES NO How do you assist? _____</li> <li>• How many club members attended the following meetings? District _____ State _____ Region _____ International _____</li> <li>• Were job descriptions provided for all club leaders? (circle one) YES NO</li> <li>• Did your club review bylaws and rules with members? (circle one) YES NO</li> <li>• Did your club revise bylaws and rules in this reporting year? (circle one) YES NO</li> <li>• Did your club work with Youth Leadership? (circle one) YES NO If so, who did you work with? _____</li> <li>• What were the total funds used by your club for Youth Project/Programs? \$ _____</li> </ul>				

### Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the “who, what, when, where, how, and why” of the project as well as pertinent statistics of that project.

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [Standingcomms@gfwcgeorgia.org](mailto:Standingcomms@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia  
Attn: Office Administrator  
P O Box 39  
Tallahassee, GA 30573

and

Bonnie Rogers  
GFWC Georgia Standing Committee Chairman  
186 Magna Carta Drive  
Woodbine, GA 31569

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**LEADERSHIP REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**LEGISLATION REPORT FORM**

Preparer's Name and Title:							
Club Name:			District:				
Email Address:							
Mailing Address:							
City:		State:	Zip:	Phone:			
Membership Category ( <b>circle one</b> ):    Woman's    Junior    Juniorette							
Number of Club Members:							
<b>Statistical Information</b>							
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>			
<b>LEGISLATION PROJECTS</b>							
<ul style="list-style-type: none"> <li>• The GFWC Legislation/Public Policy Program has three (3) main objectives: Educate, Engage and Mobilize.</li> <li>• If you choose to include a narrative with this report, please be sure to explain how your club met these objectives in your narrative portion.</li> </ul> <p><b>Club Award Entry Instructions</b> Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Standingcomms@gfwcgeorgia.org">Standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>					GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569					



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**LEGISLATION/PUBLIC POLICY REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form**  
Entry Cover Sheet  
2018-2020

**LIPSCOMB SOCIETY REPORT FORM**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>LIPSCOMB SOCIETY PROJECTS</b>				
<ul style="list-style-type: none"> <li>• Did your club send a Christmas ornament to the State Office? (circle one) YES NO</li> <li>• Did you promote the Lipscomb Society at club meeting? (circle one) YES NO If so, how? _____</li> <li>• Did your club make a visit to the State Office? (circle one) YES NO</li> </ul>				
<b>Club Award Entry Instructions</b>				
Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:				
<ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul>				
<b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Standingcomms@gfwcgeorgia.org">Standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM				
<b>OR</b> postal mail POSTMARKED BY JANUARY 25 to both:				
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573		and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569	
Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.				
Submit the form with				
<ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				





General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**MEMBERSHIP REPORT FORM**

Preparer's Name and Title:										
Club Name:			District:							
Email Address:										
Mailing Address:										
City:		State:	Zip:	Phone:						
Membership Category (circle one): Woman's Junior Juniorette										
Number of Club Members:										
<b>Statistical Information</b>										
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>						
<b>MEMBERSHIP PROJECTS</b>										
<b>DAY OF SERVICE PROJECT</b>										
<b>MEMBERSHIP STATISTICS:</b>										
<ul style="list-style-type: none"> <li>• How many members were paid to GFWC Ga for this calendar year (2018/2019)? _____</li> <li>• How many members were paid to GFWC Ga for the previous year (2017/2018)? _____</li> <li>• How many members were lost due to:               <table style="float: right; margin-left: 20px;"> <tr><td>Relocation</td><td>_____</td></tr> <tr><td>Deceased</td><td>_____</td></tr> <tr><td>Other</td><td>_____</td></tr> </table> </li> <li>• Number of new members (please attach a NEW MEMBER ROSTER) _____</li> <li>• <b>TOTAL CLUB MEMBERS: (Paid by Deadline: 12/1/18)</b> _____</li> </ul>					Relocation	_____	Deceased	_____	Other	_____
Relocation	_____									
Deceased	_____									
Other	_____									
<b>RECRUITMENT AND RETENTION:</b>										
<ul style="list-style-type: none"> <li>• Did one member personally recruit five (5) or more new members? (circle one) YES NO If so, please provide her name, address and the list of those she recruited on a separate sheet of club stationery. This must be signed by the club President and Treasurer and sent in addition to this report.</li> <li>• Does your club support Dollars for Delegates? (circle one) YES NO</li> <li>• Did your club conduct a new member orientation? (circle one) YES NO</li> <li>• How many attended orientation? NEW members _____ EXISTING members _____</li> <li>• Who conducted the orientation? _____</li> <li>• How many members attended State Institute? _____</li> <li>• How many members attended State Convention? _____</li> </ul>										

## Club Award Entry Instructions

Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages describing no more than **ten (10)** specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the “who, what, when, where, how, and why” of the project as well as pertinent statistics of that project.

**ALL Membership Reports will be judged from one entry. If you are competing for awards in this category, PLEASE be sure to follow all requirements for each Membership Award.**

**EMAIL** Form to:

[reports@gfwcgeorgia.org](mailto:reports@gfwcgeorgia.org) **AND** [membership@gfwcgeorgia.org](mailto:membership@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR**

**POSTAL MAIL** POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia

Attn: Office Administrator

P O Box 39

Tallahassee, GA 30573

**AND**

Cathy Jones

GFWC Georgia 3rd VP

PO Box 333

Vienna, GA 31092

Additionally, **JUNIOR CLUBS** should mail a copy of the form either electronically **OR** by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

Submit the form with

- Cover Sheet
- Two (2) page single-spaced narrative describing no more than ten (10) club projects
- Label narrative page clearly with club name, preparer name, and email



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**MEMBERSHIP REPORT FORM "MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Membership@gfwcgeorgia.org">Membership@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;"><b>AND</b></td> <td style="width: 40%; vertical-align: top;">           Cathy Jones            GFWC Georgia 3rd VP            PO Box 333            Vienna, GA 31092         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	<b>AND</b>	Cathy Jones GFWC Georgia 3rd VP PO Box 333 Vienna, GA 31092
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	<b>AND</b>	Cathy Jones GFWC Georgia 3rd VP PO Box 333 Vienna, GA 31092				



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project**  
Entry Cover Sheet  
2018-2020

**TALLULAH FALLS SCHOOL AWARD**

Preparer's Name and Title:				
Club Name:			District:	
Email Address:				
Mailing Address:				
City:		State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette				
Number of Club Members:				
<b>Statistical Information</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>TFS PROJECTS</b>				
<b>Complete the information below, even if numbers are reflected in the above line.</b>				
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>In-Kind Donations</b>	
<b>Extra Mile Fund</b>				
<b>Tee Time at Tallulah State President's Special Project</b>				
<b>Soft Serve Sweetness in The TFS Cafeteria Director of Jr Clubs Special Project</b>				
<b>Elaine Singley Chandler Memorial Scholarship Fund</b>				
<b>Perpetual Scholarship (In the Name of .....)</b>				
<b>Georgia Goal Program</b>				
<b>Student Activity (by December 1)</b>				
<b>Annual Fund</b>				
<b>Memorials (describe in narrative)</b>				
<b>Honorariums (describe in narrative)</b>				

Narratives may be no more than two (2) pages single-spaced in 12 point font or larger (excluding cover sheet) and include:

- Up to two (2) pages single-spaced describing no more than ten (10) projects completed by your Club on behalf of the school. Work must be completed from January 1- December 31. The narrative should include but not be limited to:
- Non-monetary gifts to the school (Prom Closet, snacks for student center, green card project, etc.)
- Trips to TFS by Clubwomen
- Publicity efforts promoting TFS (attach clippings, pictures, brochures, etc.)
- Did you/members secure brochures and information for any prospective student? Did anyone in your club recommend a prospective student for TFS? If so, was the student accepted?

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [Standingcomms@gfwcgeorgia.org](mailto:Standingcomms@gfwcgeorgia.org) no later than **JANUARY 25** by 11:59 PM

**OR** postal mail POSTMARKED BY **JANUARY 25** to both:

GFWC Georgia  
Attn: Office Administrator  
P O Box 39  
Tallulah Falls, GA 30573

and

Bonnie Rogers  
GFWC Georgia Standing Committee Chairman  
186 Magna Carta Drive  
Woodbine, GA 31569

Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org) or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.

- Label narrative page clearly with club name, preparer name, and email

Please contact Tallulah Falls School (706-754-0400) should you need a comprehensive report of your Club's and/or members donations. Please allow appropriate time for your request.



General Federation Of  
Women's Clubs

**GFWC Georgia Program/Special Project  
Report Form  
Entry Cover Sheet  
2018-2020**

**WOMEN'S HISTORY AND RESOURCE CENTER REPORT FORM**

Preparer's Name and Title:							
Club Name:			District:				
Email Address:							
Mailing Address:							
City:		State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette							
Number of Club Members:							
<b>Statistical Information</b>							
	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>			
<b>WOMEN'S HISTORY &amp; RESOURCE CENTER PROJECTS</b>							
<ul style="list-style-type: none"> <li>• Was a WHRC chairman appointed for your club? (circle one) YES NO</li> <li>• How many members participated in programs/projects that educated them about the role of the Women's History and Resource Center? _____</li> <li>• How many individuals were interviewed for oral histories? _____</li> <li>• How many schools did you assist in observing National Women's History Month? _____</li> <li>• Did your club preserve club records? (circle one) YES NO</li> <li>• Does your club maintain and preserve a clubhouse? (circle one) YES NO</li> </ul> <p><b>Club Award Entry Instructions</b></p> <p>Entries may be no more than two (2) pages single spaced in 12 point font or larger (excluding cover sheet) and include:</p> <ul style="list-style-type: none"> <li>• Up to two (2) pages describing no more than <b>ten (10)</b> specific projects completed by your club January 1 through December 31 in the reporting year that has made the most impact in your community that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics of that project.</li> </ul> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:Standingcomms@gfwcgeorgia.org">Standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM</p> <p><b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• Two (2) page single-spaced narrative describing no more than ten (10) club projects</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>					GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569					



General Federation Of  
Women's Clubs

**GFWC Georgia Club Creativity Form**  
**Entry Cover Sheet**  
**2018-2020**

**WOMEN'S HISTORY RESOURCE CENTER REPORT FORM**  
**"MOST CREATIVE CLUB PROJECT"**

Preparer's Name and Title:						
Club Name:		District:				
Email Address:						
Mailing Address:						
City:	State:	Zip:	Phone:			
Membership Category (circle one):    Woman's    Junior    Juniorette						
Number of Club Members:						
<p><b>INSTRUCTIONS:</b> Send a one (1) page narrative of the most creative project in this area of work by your club for consideration of the creativity award (this is judged separately and may also be a part of the ten (10) projects listed on the Club Award Entry form). Judging will be based on creativity of the project. The club chairman or club president is responsible for completing the Club Creativity Entry Cover Sheet and attaching it to the narrative.</p> <p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:standingcomms@gfwcgeorgia.org">standingcomms@gfwcgeorgia.org</a> no later than <b>JANUARY 25</b> by 11:59 PM <b>OR</b> postal mail POSTMARKED BY <b>JANUARY 25</b> to both:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;">           GFWC Georgia            Attn: Office Administrator            P O Box 39            Tallulah Falls, GA 30573         </td> <td style="width: 10%; text-align: center; vertical-align: middle;">and</td> <td style="width: 40%; vertical-align: top;">           Bonnie Rogers            GFWC Georgia Standing Committee Chairman            186 Magna Carta Drive            Woodbine, GA 31569         </td> </tr> </table> <p>Additionally, Junior Clubs should mail a copy of the form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p> <p>Submit the form with</p> <ul style="list-style-type: none"> <li>• Cover Sheet</li> <li>• One (1) page narrative single-spaced in 12 point font or larger on most creative project</li> <li>• Label narrative page clearly with club name, preparer name, and email</li> </ul>				GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569
GFWC Georgia Attn: Office Administrator P O Box 39 Tallulah Falls, GA 30573	and	Bonnie Rogers GFWC Georgia Standing Committee Chairman 186 Magna Carta Drive Woodbine, GA 31569				



General Federation Of  
Women's Clubs

## GFWC Georgia Club President Statistical Report Cover Sheet

Form to be completed by Club President  
2018-2020

**Annual Reporting Period: January 1 – December 31 for 2018 and 2019**

Preparer's Name and Title:			
Club Name:		District:	
Email Address:			
Mailing Address:			
City:	State:	Zip:	Phone:
Membership Category (circle one):    Woman's    Junior    Juniorette			
Number of Club Members:			
<p><b>INSTRUCTIONS:</b> Complete this form to include total statistics from your club for each Special Program, Community Service Program, Partnership Project, Advancement Area, and Epsilon Sigma Omicron (ESO). If your club has provided statistics for the Partnership projects, please record them on those lines. If you do not have separate statistics for Partnership Projects, please report all statistics on the first line that reads Community Service Projects.</p> <ul style="list-style-type: none"> <li>Cells on the form that are crossed out indicate areas which do not pertain to the respective organization and should not be completed.</li> </ul>			
<p><b>EMAIL</b> Form to <a href="mailto:Reports@gfwcgeorgia.org">Reports@gfwcgeorgia.org</a> and <a href="mailto:president@gfwcgeorgia.org">president@gfwcgeorgia.org</a> no later than <b>FEBRUARY 15</b> by 11:59 PM</p> <p><b>OR</b> postal mail POSTMARKED BY <b>FEBRUARY 15</b> to both:</p>			
<p>GFWC Georgia Attn: Office Administrator P O Box 39 Tallahah Falls, GA 30573</p>		<p>Tina Daniel GFWC Georgia President 7140 Crestview Drive Covington, GA 30014</p>	
<p>Additionally, Junior Clubs should mail a copy of this Statistical Form either electronically or by postal mail to GFWC Georgia Director of Junior Clubs at <a href="mailto:juniordirector@gfwcgeorgia.org">juniordirector@gfwcgeorgia.org</a> or Becky Bolden, GFWC GA Director of Junior Clubs, 4510 Hidden Meadows Lane, Monroe, GA 30656.</p>			
<p>All Club statistics for Community Service Programs (CSPs) and Special Programs may be reported on this one form. NO NARRATIVE pages may be attached to this form.</p>			
<p><b>Definitions</b> <b>Community Service Programs</b> are the programs and projects members initiate and participate in to serve their communities, including projects with GFWC Partners.</p> <p><b>Number of Projects</b> is the numerical account of the programs/projects initiated and participated by your club.</p> <p><b>Volunteer Hours</b> is the amount of time that members worked on club approved programs and projects.</p> <p><b>Dollars Donated</b> is the monetary amount give to programs and projects.</p> <p><b>In-Kind Donations</b> reflect the monetary value for goods provided to programs and projects. Please refer to the GFWC In-Kind Donation Guide for an estimated value of commonly donated items at <a href="http://www.GFWC.org">www.GFWC.org</a>.</p> <p><b>Dollars Spent</b> are costs incurred by members, clubs or State to achieve Advancement Area goals.</p>			





General Federation Of  
Women's Clubs

**GFWC Georgia Club Statistical Form**  
Form to be completed by Club President  
2018-2020

**Annual Reporting Period: January 1 – December 31 for 2018 and 2019**

## Community Service Programs

		Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
<b>ARTS</b>	Community Service Projects				
<b>CONSERVATION</b>	Community Service Projects				
	Partnership Projects				
<b>EDUCATION</b>	Community Service Projects				
	Partnership Projects				
	Hugh O'Brian Youth Leadership				
	Tallulah Falls School				
<b>HOME LIFE</b>	Community Service Projects				
	Partnership Projects				
	Canine Companions For Independence				
	Easter Seals				
<b>INTERNATIONAL OUTREACH</b>	Community Service Projects				
	Partnership Projects				
	Heifer International				
	Operation Smile				
	United Nations Foundation (Shot @ Life Campaign)				
	U.S. Fund for UNICEF				
<b>PUBLIC ISSUES</b>	Community Services Projects				
	Partnership Projects				
	Sew Much Comfort				
	USO				
	Girl Scouts				

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [president@gfwcgeorgia.org](mailto:president@gfwcgeorgia.org) no later than **FEBRUARY 15** by 11:59 PM  
**OR** postal mail POSTMARKED BY **FEBRUARY 15** to both:

GFWC Georgia  
Attn: Office Administrator  
P O Box 39  
Tallulah Falls, GA 30573

Tina Daniel  
GFWC President  
7140 Crestview Drive  
Covington, GA 30014



General Federation Of  
Women's Clubs

**GFWC Georgia Club Statistical Form**  
Form to be completed by Club President  
2018-2020

**Annual Reporting Period: January 1 – December 31 for 2018 and 2019**

GFWC Special Programs & Advancement Areas		Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
<b>GFWC SIGNATURE PROGRAM – Domestic Violence Awareness and Prevention</b>	Community Service Projects				
	Partnership Projects				
	Prevent Child Abuse				
<b>GFWC JUNIORS' SPECIAL PROGRAM: Advocates for Children</b>	Community Service Projects				
	Partnership Projects				
	March of Dimes				
	St. Jude Children's Research Hospital				
<b>WOMEN'S HISTORY RESOURCE CENTER</b>					
				Dollars Spent	
<b>GFWC ADVANCEMENT AREAS</b>	<b>Communications and Public Relations</b>				
	<b>Leadership</b>				
	<b>Legislation/Public Policy</b>				
	<b>Membership</b>				
<b>FUNDRAISING &amp; DEVELOPMENT</b>					
<b>Endorsed Fundraiser Projects</b>	Flower Power				
	Terri Lynn, Inc.				
<b>EPSILON SIGMA OMICRON (ES0)</b>	Volunteer Hours:		Books Read:		

**EMAIL** Form to [Reports@gfwcgeorgia.org](mailto:Reports@gfwcgeorgia.org) and [president@gfwcgeorgia.org](mailto:president@gfwcgeorgia.org) <mailto:Kim.Sekulow@gmail.org> no later than **FEBRUARY 15** by 11:59 PM

**OR** postal mail POSTMARKED BY **FEBRUARY 15**. Junior clubs submit a copy to [juniordirector@gfwcgeorgia.org](mailto:juniordirector@gfwcgeorgia.org), Director of Junior Clubs as well:

GFWC Georgia  
Attn: Office Administrator  
P O Box 39  
Tallahassee, GA 30573

Tina Daniel  
GFWC Georgia President  
7140 Crestview Drive  
Covington, GA 31569

Becky Bolden  
Director of Junior Clubs  
4510 Hidden Meadows Lane  
Monroe, GA 30656