

GFWC GEORGIA ACHIEVEMENT GOAL SHEET

(This is a two year form. Circle to indicate correct year on form.)

January 1, 2018 – December 31, 2018 January 1, 2019 – December 31, 2019

(Revised 7/01/18)

This Achievement Goal Sheet is the basis for judging the Ester Barnes Achievement Goal Gavel Award. This Goal Sheet must be completed and emailed/mailed by **January 25**. The totals from each club will be added together and the District with the highest percentage of points will be the winner of Goal Gavel Award. Any club not sending in a Goal Sheet will count as a zero against the District percentage. All information will be verified. Club Presidents should include items on the Goal Sheet in their yearly plan of work. **Only current Goal Sheet forms will be included in the judging.**

CLUB NAME _____ **YEAR** _____ **DISTRICT** _____

MARCH 2018 (2019)

1. Club represented by at least one member at Spring District Meeting 5 points _____(5)

APRIL 2018 (2019)

2. Club represented by at least two members at State Convention 5 points _____(5)

JUNE 2018 (2019)

3. List of officers sent on official form from yearbook/web to State Office by **June 1**, 2018 (2019)
Also copy sent to District President (emailed/mailed) 5 points _____(5)

4. All dues paid on time. **Dues are due June 1 and delinquent after December 1** 5 points _____(5)

Clubs may pay at any time during this period. **(Use treasurer's vouchers in club packet.)**
Email/Mail Membership Roster listing with name, address, phone and e-mail address to State Office

GFWC Georgia dues: \$20 per General and Junior members (GFWC Georgia \$5; GFWC \$15)

Juniorettes Dues: \$15.00 per Juniorette member (GFWC Georgia \$5; GFWC \$10)

Mail to **GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573**

District Dues: See Treasurer's Voucher for specific dues amount per member. Mail to **YOUR** District Treasurer

Junior Conference dues: \$2 per member. **This applies to Junior Clubs only.**

Mail to the Junior Conference Treasurer per address in yearbook.

MUST PAY ON SAME NUMBER OF MEMBERS TO STATE, DISTRICT AND JUNIOR CONFERENCE where applicable and for eligibility for awards.

AUGUST 2018 (2019)

5. Club represented by at least one member at Institute and State Board 5 points _____(5)

SEPTEMBER/OCTOBER 2018 (2019)

6. Club represented by at least one member at Fall District Meeting 5 points _____(5)

DECEMBER 2018 (2019)

7. Donation made to sponsor Tallulah Falls Student Event postmarked by December 1 to the GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

8. Minimum of **\$25** sent for Ella F. White Memorial Endowment Fund by December 1 to GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

9. Donation of \$9.00, \$90.00, or \$900.00 per individual, club, or district for the Lipscomb Society by December 1 to GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

10. Minimum of **\$25** sent for Student Art Fund by December 1 to GFWC State Office, P.O. Box 39, Tallulah Falls, GA 30573 5 points _____(5)

11. Donation to the TFS **Extra Mile** fund (\$3.25 per member) or the TFS Perpetual or Scholarship Fund by December 1 to Tallulah Falls School, P.O. Box 10, Tallulah Falls, GA 30573 5 points _____(5)
12. Donation to State President TFS Project **“Teeing Off for TFS”** or Junior Director TFS Project **“Soft Serve Sweetness”** postmarked by December 1 5 points _____(5)
13. Club showed increase in membership over previous year. 5 points _____(5)
 _____ # of members paid to GFWC Georgia by 12/01/17 (2018)
 _____ # of members paid to GFWC Georgia by 12/01/18 (2019)
14. Club accepted new members **(Names and Addresses Attached)** 5 points _____(5)

**Final payment of dues must be postmarked by December 1, 2018 (2019)
 See Item No. 4 listed in June. Attach Membership Roster to payment.**

JANUARY 2019 (2020)

15. Project completed in the State President Special Project (**Girl Scouts**), Director of Junior Clubs Special Project (**Women’s Health with emphasis in Diabetes/Juvenile Diabetes**), or GFWC Signature Project (Prevention/Awareness of Domestic Violence) or GFWC Junior Special Project (Advocates for Children) with report emailed/mailed following Reporting Guidelines by **January 25**. 5 points _____(5)
16. Club emailed Community Service Program Reports to Reports@GFWGGeorgia.org and secondvp@GFWCGeorgia.org or mailed to State Office/Second Vice President or Club emailed/mailed other Special Project Reports following Reporting Guidelines by **January 25** 5 points _____(5)
17. Club emailed/mailed the President’s and/or Director of Junior Club’s Special Project Reports following Reporting Guidelines by **January 25** 5 points _____(5)

FEBRUARY 2019 (2020)

18. Club President mailed the “GFWC Georgia Report Form/Club President’s Annual Report” which is due to the District President by **February 15 (2019) (2020)** 5 points _____(5)
19. Club participated in GFWC Georgia “Annual Day of Service” – **Spring (2018) (2019)** 5 points _____(5)

ANYTIME FROM JANUARY 1, 2018 (2019) TO DECEMBER 31, 2018 (2019)

20. Official visit made by District or State Elected Officer 5 points _____(5)

Name/Title of Person making visit _____

Date of Visit _____

TOTAL POINTS _____

Name/Title of person filling out this report _____

Phone Number _____

MAILING INSTRUCTIONS: Goal Sheets must be postmarked on or before **January 25**. Club should complete and mail original to **GFWC Georgia State Office, P.O. Box 39, Tallulah Falls, GA 30573** or may email copy to Office@GFWCGeorgia.org and firstvp@GFWCGeorgia.org Please make a copy for your files.